

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 5099**

| SERIAL NUM  |   |  |          |             | GROUP ART UNIT      |                    |                                       | ATTORNEY DOCKET |           |                       |  |
|---|---|--|----------|-------------|---------------------|--------------------|---------------------------------------|-----------------|-----------|-----------------------|--|
| 10/520,20   | 09 <b>DAT</b><br>12/28/2  |  |          | 604         |                     |                    | 3761                                  |                 | 102134-18 |                       |  |
|   | RUL   |  |          | <u> </u>    |                     |                    |                                       |                 |           |                       |  |
| APPLICANTS Andreas Pein, Einhaus, GERMANY;  |   |  |          |             |                     |                    |                                       |                 |           |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                                     |   |  |          |             |                     |                    |                                       |                 |           |                       |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                               |   |  |          |             |                     |                    |                                       |                 |           |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |   |  |          |             |                     |                    |                                       |                 |           |                       |  |
| Foreign Priority claims<br>35 USC 119(a-d) con-   | 119(a-d) conditions met 🗸 Yes 🗆 No  |  |          | ter<br>ince | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOT.            |           | INDEPENDENT<br>CLAIMS |  |
|   | MICHAEL<br>BOGART/<br>Examiner's  |  | Initials |             | GERMANY             | 2 5                |                                       | 5               |           | 1                     |  |
| ADDRESS   |   |  |          |             |                     |                    |                                       |                 |           |                       |  |
| NORRIS, MCLAUGHLIN & MARCUS<br>875 THIRD AVE<br>18TH FLOOR<br>NEW YORK, NY 10022<br>UNITED STATES |   |  |          |             |                     |                    |                                       |                 |           |                       |  |
| TITLE   |   |  |          |             |                     |                    |                                       |                 |           |                       |  |
| Surgical device for removing tissue cells from a biological structure                             |   |  |          |             |                     |                    |                                       |                 |           |                       |  |
|   |   |  |          |             |                     |                    |                                       | ☐ All Fees      |           |                       |  |
|   | FFFC: Authority has been siven in Daney   |  |          |             |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |           |                       |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |          |             |                     | NT                 | ☐ 1.17 Fees (Processing Ext. of time) |                 |           |                       |  |
| 1030  |   |  |          |             |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |           |                       |  |
|   |   |  |          |             |                     |                    | Other                                 |                 |           |                       |  |
|   |   |  |          |             |                     | ☐ Credit           |                                       |                 |           |                       |  |
|   |   |  |          |             |                     |                    |                                       |                 |           |                       |  |